

# SAMBALPUR UNIVERSITY



JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 0259 /E.G.I

Date: 18.01.2017

Revised Programme for the Three Year Degree Course +3 Final University Examination in Arts/Science/Commerce  
(Pass & Honours) Regular/Back/Improvement Examination, 2017.

Date of Commencement of Examination : 6<sup>th</sup> March, 2017. Time: 2.00 P.M. to 5.00 P.M. for 100/75 Mark.

Date	Arts	Science	Commerce
06.03.2017 Monday	<b>Pass &amp; Hons.</b> Environmental Studies	<b>Pass &amp; Hons.</b> Environmental Studies	<b>Pass &amp; Hons.</b> Environmental Studies
07.03.2017 Tuesday	<b>Pass &amp; Hons.</b> M.I.L.: (Oriya/Hindi/Bengali/Urdu/ Telegu/Alt.Eng./Santali)	<b>Pass</b> Major Elective: <u>Paper-I</u>	<b>Hons.</b> <u>Paper: VI: Auditing</u>
08.03.2017 Wednesday	<b>Pass &amp; Hons.</b> Elective: Paper-I	<b>Pass</b> Minor Elective: <u>(Math &amp; St./Biology)</u>	<b>Pass</b> Paper: VIII: Auditing
09.03.2017 Thursday	<b>Pass &amp; Hons.</b> Elective: Paper-II	<b>Pass &amp; Hons.</b> Major Elective: Paper-II	<b>Hons.</b> <u>Paper-VII: Income Tax</u>
11.03.2017 Saturday	<b>Hons.</b> <u>Paper-VII : English/Hindi/History/ Sanskrit/Oriya/Political Science/ Philosophy/Sociology/Economics.</u> <u>Paper-IX : Anthropology/Education/ Geography/Home Sc./Psychology/ Library Science.</u>	<b>Hons.</b> <u>Paper-VII : (Physics/Chemistry/ Botany/Zoology/Geology/ Statistics/Computer Science/ Mathematics (with practical).</u> <u>Paper-V: Mathematics ( without prac.)</u>	<b>Pass</b> <u>Paper-IX: Income Tax</u>
14.03.2017 Tuesday	<b>Hons.</b> <u>Paper-VIII : English/Hindi/History/ Sanskrit/Oriya/Political Science/ Philosophy/Sociology/Economics.</u> <u>Paper-X: Anthropology/Education/ Geography/Home Sc./Psychology/ Library Science.</u>	<b>Hons.</b> <u>Paper-VIII : (Physics/Chemistry/ Botany/Zoology/Geology/ Statistics/Computer Science/ Mathematics (with practical).</u> <u>Paper-VI: Mathematics ( without prac.)</u>	<b>Hons.</b> <u>Paper-VIII: Quantitative Tech. &amp; Business Mathematics.</u>
16.03.2017 Thursday	<b>Hons.</b> <u>Paper-VII: Mathematics (without prac.)</u> <u>Paper-IX: Mathematics (with prac.)/Statistics.</u>	<b>Hons.</b> <u>Paper-IX : Physics/Chemistry/ Statistics/Computer Science/Botany/Zoology/Geology/ Mathematics (with prac.)</u> <u>Paper-VII :Mathematics (without prac.)</u>	<b>Pass</b> <u>Paper-X: Quantitative Tech. &amp; Business Mathematics.</u>
18.03.2017 Saturday	<b>Hons.</b> <u>Paper-VIII: Mathematics (without prac.)</u> <u>Paper-X: Mathematics (with prac.)/Statistics.</u>	<b>Hons.</b> <u>Paper-X : Chemistry/Statistics/ Physics/Computer Science/Botany/ Zoology/Geology/ Mathematics (with prac.)</u> <u>Paper-VIII :Mathematics (without prac.)</u>	<b>Hons.</b> <u>Paper-IX: Advanced Costing &amp; Management Accounting/Human Resource Management</u>
20.03.2017 Monday	*****	*****	<b>Hons.</b> <u>Paper-X : Security Analysis &amp; Portfolio Management/ Marketing Management</u>

1. The Practical Examination for +3 Final University Examination 2016 (Regular/Back) shall be conducted before fifteen days of commencement of theory examination.
2. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
3. Principal of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
4. The Principal/Centre Superintendent shall notify date for Practical examination.
5. Candidates are advised to appear the examination as per their course.

  
Asst. Registrar (Exams.)

Memo No. 0260 /EG.I

Date: 18.01.2017

Copy forwarded for information and necessary action to:-

1. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
2. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for information of Hon'ble Chancellor ( two copies).
3. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
4. All Members of Syndicate of Sambalpur University.
5. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
6. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
7. Registrar of all Universities in the State of Odisha.
8. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.
9. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar.  
b. Secretary, Board of Secondary Education, Odisha, Cuttack.  
c. Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13.  
d. Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office.  
e. Inspector of Schools, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.  
f. Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.  
g. Branch Manager, State Bank of India, Jyoti Vihar, Burla/U.Co. Bank, Katapali, Jyoti Vihar.
10. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
11. Superintendent of Police, Sambalpur/Sundargarh/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Rourkela.
12. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
13. All Officers of the University.
14. All Section Officers/Type Superintendent/Office Superintendent.
15. 10 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
16. 20 spare copies to EG-I and EG-II Section.
17. 20 spare copies to Controller of Examination Unit.
18. Notice Board for general information and guidance.
19. Two copies to University Computer Centre, Sambalpur University.
20. Two copies to e-Governance Nodal Centre, Sambalpur University.

  
Asst. Registrar (Exams.)